



**PUBLIC NOTICE** is hereby given pursuant to Utah Code §52-4-202, that the Administrative Control Board (the “Board”) of the North Summit Fire District (the “District”) will hold its regular work session and meeting on **Thursday, October 10, 2024**, beginning at **6:00 PM** at Fire Station 21, 86 E Center St., Coalville, UT 84017

Zoom <https://us02web.zoom.us/j/82555909958>

or

To listen by phone only: Dial 346-248-7799 Webinar ID: 825 5590 9958



Members of the Board, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the same as listed above.

## **AGENDA**

- 1. Call meeting to order.**
- 2. Roll call.**
- 3. Closed session in compliance with Utah Code §52-4-205(1) as needed, to discuss:**
  - a. Purchase, exchange, or lease of real property
  - b. Pending or reasonably imminent litigation
  - c. Personnel – to discuss the character, competence, or physical or mental health of an individual
  - d. Deployment of security personnel, devices, or systems
- 4. Reconvene in Open Meeting**
- 5. Pledge of Allegiance**
- 6. Public Input**

*Public comment is for any matter not on the Agenda. If you wish to interact with the Board for public input, please follow the “Public Comment Instructions”.*
- 7. Consent Agenda**
  - a. Accounts Payable July, August, & September 2024
  - b. Minutes of July 11 & August 15, 2024

### **NOTICE OF SPECIAL ACCOMODATION DURING PUBLIC MEETINGS**

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Tyler Rowser at (435) 350-3473

**8. Work Session**

- a. Chief's Report. Discussion of current operational status. (Ben Nielson)
  - a. Buildings
  - b. Apparatus
  - c. Training
  - d. Operations (Medical/Fire)
  - e. Misc.
- b. Presentation of the 2025 Tentative Budget and Amended 2024 Budget. (Ben Nielson)
- c. Annual Board Member and Open and Public Meeting Training (Ryan Stack)

**9. Board Comments.**

**10. Adjourn.**